

GO YE ALSO INTO THE VINEYARD

Matthew 20:1-16.-August 14. "Many that are first shall be last; and the last shall be first."-Matt. 19 50.

RAPE culture was one of the main industries of the days of the Great Teacher. The stony hillsides of Palestine were once terraced extensively used as vineyards. On our recent visit we noted with particular interest the revival of this custom, as one of the evidences of the beginning of restitution of the Holy Land - Acts 3 19-21.

The grapevine was honored of the Master, in that he used it in a parable, to symbolize himself and the Church, saving, "I am the Vine, we are the branches;" "My Father is the husbandman," 'Herein is my Father glorried, that ye sear much fruit," "Every branch in me which beareth fruit he prinesh It that it may bring forth more-fruit," "Every branch in me that beareth not

Our present Study, the Parable of the Lab-rers, is in full accord with the foregoing, but shows the matter from a different standpoint. It shows how each one of the Lord's consecrated Church, each heir of the Messtante King. dom shortly to be established, is privileged to be a collaborar with his Loand Master and with the Henyenty Father in the wine and work tending the vine, looking out for the injurious posts, keeping the soil in good condition, Evidently many Christian people do not appreciate the privilege of being laborers in the Church of Christ-Polishing no another up in the most loly faith" until we all come to the full stature of a man in the Anciated One.

St. Paul appreciated this providege greatly, saying, God bath made us qual beseech men, Be ye reconciled to Gosl. (2 Corinthians 5-20). Whenver is negligent of his opportunities to serve others who manufest a hearing car, a humble heart and a teachable spirit shows his own back of appre-God's message. He thus indicates that he has not come to a knowledge of God nor to a knowledge of the Truth respecting the Dibline Plan. And indeed the Scriptures declare that a deep knowledge of God, his Word and his purposes, is attaiped only as a gift of God, bestowed only upon those who are in a humble, faithful, gealous attitude of mind—To pos it is given to know the

mysteries of the Kingdom of God's Kingdom in its future operation toward the world for a thousand years, will be openly manifested to every creature. shortly. But now it is appropriate, and is the Divine will, that these things should be known only to the Church, the consecrated, the spirit begutten sons of God. Likewise there are important truths pertaining to the Kingdom class the Church, which is being prepared to be the Bride of Christ and his joint heirs in the Kingdom. And these things are likewise intended to be compara tively secret-to be clearly and full understood only by such as have made covenant with the Lord by sacrifice. (Psalins 50.5) "The secret of the Lord is with them that reverence him, and he will show them his Covenant." (Psalms 25:14) All such in close sympathy with the Divine purposes will be anxious to serve the Lord, the Truth and the brethren. And such from time to time will be specially sent into the Vineyard, and will be specially used of the Lord for the assistance of his consecrated people in various ways

The word "penny" here is from the Greek denorms, a silver coin of about 17 cents value. But the value of money has so changed in recent years that today a laborer's wage in proportion to other things would be considerable more The descript was the Roman standard of that time, as the lira is the Italian standard, the eark the German standard, the frusc the French standard, the shilling the English standard and the dellar the American standard. It is worthy of note that in one of the fine old English cathedrals the records show that its excellent chisel work, superior to anything of today, cost "A penny a day and a bag of meal for each laborer." The parable of our lesson is evidently intended to teach that God will-give all that he has agreed to all who

labor-that he may in generosity give more than he has stipulated.

At the close of the day, we read, those first hirsd murmured against their We cannot suppose that any who would be counted worthy of a share in the Kingdom would murmur against the Giver of all Good. The rewarding is to be expected at the close of the harvest day and the murmuring may be expected there also. The "penny" or reward would thus seem to be something of the joys, blessings, honors and privileges of God's people in the present life. at the close of this age. These who murmur that they do not receive a sufficiency of honor and distinction and of Divine acknowledgment will be thereby proving themselves unfit for the future service "beyond the veil," as members of the Church in glory. This would seem to point a warning to these of God's people who have been long in the Truth and who have had great privileges of service, that if they murmur against the blessings and rewards coming to them, it will mean that they were laboring for the reward merely and not appreclating the privilege of being laborers with Christ and with the Futher, it would imply that they had failed to enter into the spirit of the Wonderful privileges granted them of serving the Lord, the Truth and the brethren. The right spirit, the proper interest in the Father's work and in the brethren should prompt all to rejoice with every new laborer and to be giad that all such should receive of the Lord's favors, blessings and callightenment as fully. as freely, as themselves. Surely any who have not this spirit have not the spirit of Christ on this subject.

dealings that all those who appreciate matters from his standpoint will rejoice in the blessings which overflow upon others. A failure to appreciate the Lord's generosity was one cause of stumbling to the Jews eighteen centuries ago—they were offended that the Gospel message should go out beyond them to the Gentiles. Similarly today some Christian people are stumbling over the fact that the Word of God shows that, whereas belone blessings are now confined to the Church, "the elect." the servants and handmaidens of the Gospel Age, yet the time is near at hand when "God will pour out his spirit upon all flesh," and when all the families of the earth shall be blossed.

All who have the privilege of bearing the labor and heat of the day in the tion in the Kingdom. Thus some who seem to be first in their promptness to respond to the Lord's call for laborers may be amongst the last to receive smeetal blessings of grace and Truth and this may serve as a special test upon them—as respects their loyalty, and the mostives which actuated them in en-

COLUMN DEDICATED TO TIRED would like to do that makes to MOTHERS AS THEY JOIN THE HOME CIRCLE.

A well born man is always mother's, boy, and all great men surroundings. There is no position. Mirror store and Date Nucley have not been afraid to be valled and mag-ration in life in school many attended a horsh at Tyree Similar

There is a charity which consists in withholding words, in sir-

The poor man imagines that and mother \$100,000 would make him a man limited as compared to your con- would speak to them. Teach them to Mrs. Wm. Daniel and daughter, trol over your emotions. Be circum- look for the best qualities in every- iss Lucy, were shoping in Huntingstanced as you may, there will be one they meet, and to notice oth- ton onday.

a dependent of all external afters and with Mathie Crank tentant men and women would not be that- M:-- Ain' (Claims) felt Monda)

mughty miserable The mother who brings her shill. F. R. shormon bery Cornwell and staining from speech if to speak is dreft-up in trattifulness and minimize Ed. Winden left Thursday for Laisto condemn. Such charity hears the to useful soberes, and who looketh cassale to to work tale of slander, but does not rest well to the ways of her household. Once Russey was peat it; listens to silense, but when the passaug of time has left stallday. forbears comment; then looks the the frosts of winter in her fast, and dee Viola Chiffin returned from unpleasant secret up in the very the beauty of youth is fled, then Suebu Tism Portsmonth in depths of the heart. Silence can be she worthy of all boyon. To our Sheet Laboritoring but Westween still rumor. It is speech that keeps mond no mobiler contains by a. 41- 42 out Galandotte, W. Va. where a story alive and lends vigor to it make memory read the experted to make a r fone; therestnat whe has been a good wro . . doc: locarmen threet oung

without annoyance for the balance. The toundation of society rests on the country and point rolls at the of his life, and the man with three its home. The success of the home placeor four millions stickies because of rests on the wives. Therefore this love the left had Monday for the loss of one militon. Your missis, of all leads our girls how to be and extended yest in lowais mostly in your mind. Remember successful wives. Begin early to Habe Jarrel was a visitor that the picture appears very much train their character. Teach them Louisa Friday according to the glass through that jealousy is an immorality and. Joe Pogett, left for Manchester, which you see it, and yet the lines gossip a vice. Train them to keep O. last week to work of the picture are fixed and the the smallest promise sacredly and Born to Mr and Mrs. Sam Campmodifying power of the glass is to speak of people only as they ton, a girl.

Train them to do small things well and to delight in help ng others, that sacrifice made for other's pleasures is a means of girls, and no matter what necessit arrives they will be able to the

aton mass and he broken by 40

to those win much be with you. It show Friday build believe the Brd. Is the way you take things; a Sambo in Alams to Rev. charge, power within your self, labout it. With a hood is progle-daing morely

for a tour with relatives at Kapper

Mrs. Part Proches of Pottsmouth

Pansy.

NOTES OF THE FARM.

COLUMN OF INTERESTING NEWS THAT WILL BENEFIT FARMERS.

" all ponitry to raise, says the Ne casks Farmer is they can buy all metred paret are:

be stalk to a symplete loss.

are, but fewer of them, could be profitably run behind the calthebemine oven when ensilted some cornwill pass through the digestive track of the steers and the hogs, could stillian time. Again, if the steers beet gain the offal would be the on that fully half the corn fed loose to steers on the farms. Cherenter C.

The prin boil should be the beet creducing district of the Truited Stares. There fat cattle could be the land which will surely wear out some day. The silo is destined to be the salvation of the corntields. In had weather in the winter it is much easier to carry out the ensilage from the silo than to haul the frozen shocks of corn from

Crimson Clover. When our readers see this, may-

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are or wheat processed the coll paid. Mr. It is flowart the

is where all is utilized by early spring will imake a cull deares and stelly but dwo tooks becorn growth which can either be out for low the ground. This therewills class but to this loose meeting at has or pleased under. The latter cleans out the horse's system and coding much of this is lost except benefits the land more and a -tor a-to as an alterative and notice that the house gathering, some of of coff can then be raised on the most farms hardeds in doubled the founder or blades are eaten but land. Crimson clover will depeal more than the sheep burn as if more attrogen in an acre than a tankles itself in the manes Supposes this same your was put whole too of fertilizer applied to take of horses and the cown take. and offer. The whole plant statk the same space. Nature provides matting them in a mass, and were he

much more palatable to the cattle of nitrogen final over every more accordhat a greater gain would be made of ground and the farther and make session fattening thirty per vent a rop that can gather it and depenmore steers. It is true, the hogs it it in the soil is the wise farmer great closing-out bargains at four would be cut out in a large meas. Cow peas, may beaus, red clover, al- and Burke's

the turniers read this news of one year but the offer in the soll

and ears, would then be utilized and abundance of this most valuable in the pet dog with wooly or long bair exten up dean it would be so gradient, the air is full of it, toos that comes in contact with it when

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